

**CLINTON COUNTY ASSOCIATION OF TOWNSHIP OFFICIALS**

4889 Long Run Road  
Loganton, PA 17747  
ccato1@yahoo.com / 570-725-3015  
[www.clintoncountytownships.com](http://www.clintoncountytownships.com)

Mala Moore Pres. Greene Twp  
Corey Lucas 1<sup>st</sup> V Pres. Dunnstable Twp  
Brandon Coleman 2<sup>nd</sup> V Pres. CastaneaTwp  
Brian Hoy –Member at Large Gallagher Twp.

**Dear Vendor / Business owner,**

**The Clinton County Association of Township Officials annual convention has been scheduled for Thursday June 5th 2025 9:00AM - 3:00PM at the Clinton County Fairgrounds, 98 Racetrack Road, Mill Hall, PA 17751.**

The association is hosting a local government **Trade Show** inviting businesses to showcase their service/products. This invitation includes all businesses that would like to be an equipment vendor or a table display vendor advertising your business with a space indoors or outdoors by returning the registration provided.

If you would like **to advertise your business in the program book** there is a **\$15.00 fee**. You must send your business card along with the payment and the information below. The program book **advertisements are 2"x 3 1/2" the actual business card size**. Deadline for this is May 23<sup>th</sup>. This gives you an opportunity **to advertise your business** even if you cannot attend the event.

**To reserve an outdoor space for your equipment the cost will be \$50.00** per space. **Reservations for an inside table display is \$35.00** (8 foot table space). Registrations must be paid in advance by submitting the registration below.

The doors will open at 8:00AM for vendors to set up their display before the doors are open to the public at 9:00AM to view the exhibits of equipment and table displays. Speakers will present updated information from state, county and local levels. A registration fee of \$25.00 paid in advance includes a lunch buffet served at 11:30AM.

To register, complete the bottom portion and return with your payment **to the address below by May 28<sup>th</sup>**. If you have any questions e-mail [ccato1@yahoo.com](mailto:ccato1@yahoo.com). Or call Mala Moore (Greene Township) at 570-725-3015. We hope you use this opportunity to promote your business.

Sincerely, CCATO Executive Board,

---

Please detach and return bottom portion completed with correct \$ amount of space registration and lunch **made payable to CCATO**.  
**Send registration to, CCATO 4889 Long Run Road, Loganton, PA 17747**

I would like to reserve # \_\_\_\_ **Outdoor vendor space** for \$50.00 each what kind of equipment

\_\_\_\_\_

I would like to reserve # \_\_\_\_ **Indoor vendor display** table for \$35.00 what kind of materials \_\_\_\_\_

Display table reserving is an 8 foot table. If a larger space is needed that is another reservation. Electricity is available

I would like to purchase # \_\_\_\_ advertising space to be printed in the program for \$15.00. **Send or e-mail the actual business card** size 2"x3. The ad is 1/4 of the page in the program book.

I would like to register # \_\_\_\_ people for lunch a fee of **\$25.00 per person**. Enclosed is my total payment of \$ \_\_\_\_\_

Individual Name \_\_\_\_\_

Name \_\_\_\_\_ Name of Business \_\_\_\_\_

E-mail address \_\_\_\_\_ Phone \_\_\_\_\_